

# ROUTING AND TRANSMITTAL SLIP

3/25/03

		MAIL CODE	INITIALS	DATE
1	<del>Stahl ES</del> /TAPLIN/GA	PMD-7		
2				
3				
4				
5				
6				
7		**		
8	GRANTS ASSISTANT	PMD-7		

LOG OUT (sig-chain)

Date: 3/25 Initials: 3/25

LOG IN (IGMS)

Date: 3/25 Initials: NS

**\*\*PLEASE HANDCARRY TO CUBE #14115 AFTER DIRECTOR HAS SIGNED AWARD. THANK YOU.**

**PLEASE DO NOT DATE OR MAIL**

RECIPIENT: The Hopi Tribe

PROGRAM: Drinking Water Infrastructure

ID#: FS-94969501-3

AMOUNT: 0.00

☐ **White House Hold: (Energy & 1 Million or over)**

WHH Faxed: \_\_\_\_\_

FROM: Stahl

PHONE: 2-3662

**14TH FLOOR**

G:\USER\SHARE\OPM\PMD7\FORMS\route form\_GRANTS

U.S. Postal Service  
**CERTIFIED MAIL RECEIPT**  
(Domestic Mail Only; No Insurance Coverage Provided)

7000 0520 0025 3715 0652

Postage	\$
Certified Fee	
*Return Receipt Fee (Endorsement Required)	
*Restricted Delivery Fee (Endorsement Required)	
<b>Total Postage &amp; Fees</b>	<b>\$</b>

Postmark  
Here

**Recipient's Name**  
**Street, Apt. No., or**  
**City, State, ZIP+ 4**

Wayne Taylor Jr.  
Chairman  
The Hopi Tribe  
P.O. Box 123  
ATT: FINANCE